

ABOUT MSBTE

The vision of MSBTE is to develop global standard in diploma level Technical Education that matches the latest requirements of Technology and Industry with all round personal development of students, motivating and patronizing various competitions like paper presentations, quiz and Project Competitions, Career fairs in different disciplines at various institutes. MSBTE have mission to provide high quality technical and managerial man power, information and consultancy services to the industry and community to enable the industry and community to face the challenging technological and environmental changes.

ABOUT AISSMS POLYTECHNIC

All India Shri Shivaji Memorial Society, established as early as in 1918, is a premier educational institution in Pune. Ours is a result oriented society dedicated to the noble cause of military, general, technical & management education in India. It functions beyond race, cast, creed, religion & political spirit. The Society Management is very pragmatic & progressive. AISSMS Polytechnic affiliated to M.S.B.T.E. Mumbai and approved by AICTE & Govt. of Maharashtra, has started in 1994. The polytechnic offers seven approved courses leading to the award of the diploma in engineering. The Student gets exposure to state of art infrastructure that includes more than 24 well equipped laboratories, Library enriched with latest teaching aids, internet facility to name a few. Recognition of our institute as a centre of academic excellence is a reflection of clear ideas, technical and scientific knowledge, sense of belonging, discipline and ability to work together.

ABOUT CIVIL ENGINEERING DEPARTMENT.

Department of Civil Engineering is prepared to meet the challenges and is playing a leadership role in shaping the education of the 21st Century by providing unique educational and research opportunities in the forefront of Civil engineering and their applications. The Department regularly arranges seminars, workshop from industry Experts for students as well as staff and also organizes industry visits for students.

CHIEF PATRONS

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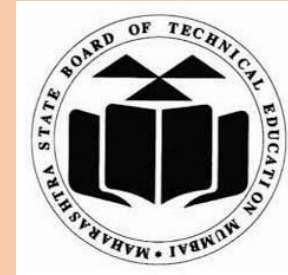
ORGANIZING COMMITTEE

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(Principal, AISSMS Polytechnic, Pune)
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5. **Ms R. V. Chavhan**

FOR REGISTRATION CONTACT:

Co-Coordinator
Mrs S. S. Dethe (9850570445)
Email: snehal2186@gmail.com
Prizes:

First Prize: **Rs.7500/-**
Second Prize: **Rs. 5000/-**
Third Prize: **Rs. 2500/-**



**MAHARASHTRA STATE
BOARD OF TECHNICAL
EDUCATION**
Sponsored

**Technical Paper
Presentation Competition**
(For Civil Engineering Group)
on
12th September, 2017

Organized by



**ALL INDIA SHRI SHIVAJI
MEMORIAL SOCIETY'S
POLYTECHNIC**

Kennedy Road, Near R.T.O., Pune-411001,
Maharashtra
Phone - 26058077 / 20658287
E-mail: aissmspolypune@rediffmail.com
WebSite: www.aissmspolly.org.in

Note:

Participant shall have to submit one hard copy, one soft copy and power point presentation on CD along with registration form on 12/09/17. Soft copy of the paper in .doc format and .pdf file format should be sent by email on or before 05/09/2017. Email: kdwaghmare3@gmail.com

A) PAPER FORMAT

- ❖ Paper Size: A4 70 GSM, White
- ❖ Font: Times New Roman
- ❖ Font Size -
- ❖ Title of Paper : 14 Bold
- ❖ Sub Title : 12 Bold
- ❖ Text – 12 Normal + 12 pt
- ❖ Margins - Top – 0.75", Bottom – 1" Left – 0.625", Right – 0.625"
- ❖ Line Spacing – 1.5
- ❖ Each column measures 3.5 inches wide, with a 0.25 inch gap between two columns.
- ❖ Page Numbering on Right Top of each page
- ❖ Printing only in two columns and on one side of paper.
- ❖ Heading of table should be on head of that table while for Figures, it should be below that figure.

For details visit <http://www.ieee.org>

B) CONTENT FORMAT

- ❖ Title of Paper
- ❖ Name of Author/s
- ❖ Name of Institute
- ❖ Abstract
- ❖ Index Items/Keywords
- ❖ Contents
- ❖ Conclusion
- ❖ References

SCHEDULE FOR PAPER PRESENTATION:

Date: 12th September, 2017

08:00 to 09:00 am	Registration and Breakfast
09:00 to 10:00am	Inauguration Function
10:00 to 01:00 pm	Paper Presentation Session – I
01:00 to 02:00 pm	Lunch Break
02:00 to 04:00 pm	Paper Presentation Session – II
04:00 to 05:00 pm	Prize Distribution & Valedictory Function
05.00pm	Hi Tea

Instructions for Participants

- ❖ Maximum one entry from each institute is permissible.
- ❖ 2nd Entry will be considered under extra ordinary circumstances.
- ❖ Maximum number of contestants will be 2, one author and one coauthor.
- ❖ The Topic of the paper shall be Technical and related to the theme only.
- ❖ Length of paper should be between 1800 to 2000 words in MSBTE format (4 – 5 pages).
- ❖ The student authors will deliver a seminar for maximum of 10 minutes.
- ❖ Soft copy of the paper in .doc format and .pdf file format should be sent by email on or before 05/09/2017.
- ❖ Participant shall have to submit one hard copy, one soft copy and power point presentation on CD along with registration form on 12/09/2017.
- ❖ The participants' certificates will be issued by the host institute on the same day and the Winners certificates will be issued by MSBTE.
- ❖ Refreshment and lunch will be served to the participants.
- ❖ Outstation participants will be paid TA/DA as per MSBTE Norms

Theme of the paper Presentation

- ❖ Smart Village
- ❖ New Technologies for Waste Water Treatment for Smart City
- ❖ Advanced Techniques for Ground Water Recharging
- ❖ Interlinking of Indian Rivers and challenges
- ❖ Intelligent Transport Systems
- ❖ Energy Savings, Planning, Designing and Eco friendly

Registration Particulars

- ❖ Last Date of Registration : 05/09/2017
- ❖ Declaration of Acceptance: 08/09/2017
- ❖ Competition Date :12/09/2017

Registration Form**AISSMS Polytechnic**

Kennedy Road, Near R.T.O., Pune-411001.
MSBTE Sponsored State Level Technical
Paper Presentation Competition on
12thSeptember, 2017.

Name of Institute _____

Institute Code: _____

Branch &course: - _____

Title of Paper: _____

Name of Presenter - _____

Email ID: _____

Contact No: _____

Bank details:

1) Bank Name: -----

2) Account Number: -----

3) IFSC Code: -----

Name of Co presenter (if any):

Email ID: _____

Contact No: _____

Bank details:

1) Bank Name: -----

2) Account Number: -----

3) IFSC Code: -----

Name of in charge Staff: _____

Contact No. of In charge staff: _____

Signature of Principal

Seal of Institute

Place:

Date: